



One in
CHRIST

WOMEN & MEN

ACTS 2:17-18

“In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.”

GALATIANS 3:28

“There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.”

1 CORINTHIANS 7:1-5

“Now for the matters you wrote about: It is good for a man not to marry. But since there is so much immorality, each man should have his own wife, and each woman her own husband. The husband should fulfil his marital duty to his wife, and likewise the wife to her husband. The wife’s body does not belong to her alone but also to her husband. In the same way, the husband’s body does not belong to him alone but also to his wife. Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control.”

ROMANS 16:1-2

“I commend to you Phoebe our sister, who is a servant of the church in Cenchrea, that you may receive her in the Lord in a manner worthy of the saints, and assist her in whatever business she has need of you; for indeed she has been a helper of many and of myself also.”

ROMANS 16:1 CEV

“I have good things to say about Phoebe, who is a leader in the church at Cenchreae.”

1 TIMOTHY 5:17

“Let elders who rule well...”

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ROMANS 12:8

“He who leads, with diligence...”

ROMANS 16:3-5

“Greet Priscilla and Aquila, my fellow workers in Christ Jesus, who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house.”

ROMANS 16:7

“Greet Andronicus and Junia, my countrymen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.”

“The unanimous credible testimony of the church’s first millennium identifies Junia as a woman.”

PHILIP PAYNE

ROMANS 16:6

‘Mary who laboured much.’

ROMANS 16:6

‘Mary who laboured much.’

ROMANS 16:12

“Tryphena and Tryphosa ‘who laboured much in the Lord.’”

PHILIPPIANS 4:2

“I plead with Euodia and I plead with Syntyche to agree with each other in the Lord.”

1 CORINTHIANS 11:2-16

“The problems of this passage still awaits a really convincing explanation.

C. MOULE

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“This is one of the most obscure passages in the Pauline letters.

W. MEEKS

1 CORINTHIANS 14:34-35

“Let your women keep silent in the churches, for they are not permitted to speak; but they are to be submissive, as the law also says. And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church.”

1 CORINTHIANS 14:30

“If a revelation is revealed to another sitting by, let the first be silent.”

1 CORINTHIANS 11:3

“But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.”

EPHESIANS 5:23

“For the husband is the head of the wife as Christ is the head of the church, his body...”

1 CORINTHIANS 11:3

“The source of the man came from Christ’s creative work, the woman came from the man, and Christ came, in the Incarnation, from God.”

EPHESIANS 5:22

“Wives, submit to your own husbands, as to the Lord.”

EPHESIANS 5:21

“Submit to one another out of reverence for Christ.”

1 TIMOTHY 2:12-14

“Let a woman learn in silence with all submission. And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression.”

1 TIMOTHY 2:2

“For Kings and all who are in high places that we may lead a quiet and peaceable life, Godly and respectful in every way.”

“It is natural to understand the submission to be submission to the truths they are learning.”

PHILIP PAYNE

“I have yet to find one explanation that has given a convincing argument that this is not an ad hoc word to a very case-specific issue in the Church of Ephesus.”

GORDON FEE